

COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 07, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Public Hearing (New)

7:00pm 172.5 Manchaug Road/Mark Franklin, owner
No DEP#RDA filed

7:15pm 23 Hutchinson Road/G. Krevosky EBT Env.
No DEP#RDA filed Chad Healy, owner

Board Business

Posted: